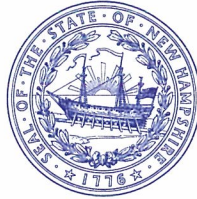


THE STATE OF NEW HAMPSHIRE

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EXECUTIVE DIRECTOR  
Debra A. Howland



PUBLIC UTILITIES COMMISSION

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June 17, 2014

Scott C. McNeil  
Program Administrator-Technical  
New Hampshire Electric Cooperative, Inc.  
579 Tenney Mountain Hwy  
Plymouth, NH 03264

Re: New Hampshire Electric Cooperative, Inc.  
DE 14-167 Application for Certification as a REC Eligible Facility-Eloise Coudert  
DE 14-168 Application for Certification as a REC Eligible Facility-Brad McKenzie  
DE 14-169 Application for Certification as a REC Eligible Facility-Bryan Turnbull

Dear Mr. McNeil:

This letter serves as an acknowledgement of New Hampshire Electric Cooperative, Inc.'s filings, received June 17, 2014. Please reference the docket numbers cited above on any additional material to be filed in these matters. All filings should consist of one (1) original and two (2) copies of both the cover letter and any associated material.

Pursuant to N.H. Code Admin. Rule Puc 203.02 Filing Requirements, please include along with the paper filing an electronic version of the filing. We utilize Microsoft Word 2010 and Excel 2010 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information with identification of information to be protected. For confidential treatment and formatting of information, see N.H. Code Admin. Rules Puc 203.08 or Puc 201.04 (a) (5), as applicable. The Commission's procedural rules are available on our web site at [www.puc.nh.gov](http://www.puc.nh.gov).

Very truly yours,

*Debra A. Howland-Like*

Debra A. Howland  
Executive Director

cc: Service List  
DAH/chp

## Howard-Pike, Clare

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**From:** Howard-Pike, Clare  
**Sent:** Tuesday, June 17, 2014 4:47 PM  
**To:** 'mcneils@nhec.com'; PUC - OCA Litigation  
**Subject:** DE 14-167, DE 14-168, DE 14-169 New Hampshire Electric Cooperative, Inc.  
**Attachments:** 14-167 2014-06-17 Sec Ltr Acknowledgement.PDF

Attached please find the Acknowledgment Letter for the above mentioned docket(s). No hard copies to follow. Should you have any questions, please do not hesitate to contact this office.

*Clare E. Howard-Pike*  
New Hampshire Public Utilities Commission  
Program Assistant II  
21 South Fruit Street, Suite 10  
Concord, NH 03301-2429  
(603) 271-6041  
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